



INDUS WORLD SCHOOL, LUDHIANA

Class: Nursery

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|---|----------|-----------|
| English | *Go for Rhymes A | 1 | Evergreen |
| | *Alphabet Reading & Writing Capital Letters | 1 | Evergreen |
| | *Learn to Write Patterns | 1 | Saplings |
| | *Go for Words | 1 | Evergreen |
| Math | *Practice Numbers(1to20) | 1 | Sapling |
| Hindi | * आओ गीत गाएँ भाग-1 | 1 | एवरग्रीन |
| | * स्वर(writing) | 1 | सैपलिंग |
| | * आओ अक्षर पहचाने | 1 | एवरग्रीन |
| General Awareness | *Go for Pictures | 1 | Evergreen |
| Art | *Journey of Art A | 1 | Saplings |
| | *Scrap File | 1 | |
| | *White Drawing File | 1 | |

List of Notebooks

| Type | Qty. required Annual (Approx.) | Subject-wise Breakup | | | | |
|--|-----------------------------------|----------------------|-------|------|------|-----|
| | | Eng. | Hindi | Math | G.A. | Art |
| Four Lined Notebook | 4 | ✓ | - | - | - | - |
| Four Lined Interleaf Notebook | 1 | - | - | - | ✓ | - |
| Maths Notebook (Medium Square) 1 cm x 1 cm | 4 | - | - | ✓ | - | - |
| Five Lined Notebook | 3 | - | ✓ | - | - | - |
| School Diary | 1 | - | - | - | - | - |

Recommended dimensions of the school bag :

Length – 15 inches
Breadth – 12 inches
Depth – 7 inches

*Parents are informed that school does not authorize or recommend any shop for Books and Uniform.

IWS, Ludhiana

Indus World Sr. Sec. School
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CBSE No. 1631024



INDUS WORLD SCHOOL, LUDHIANA

Class: PP1

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|----------------------------------|----------|-----------|
| English | *Go for Rhymes B | 1 | Evergreen |
| | *Cursive Lower Case | 1 | Saplins |
| | *Cursive Upper Case | 1 | Saplins |
| | *Preschool Alphabet Series Words | 1 | Saplins |
| Math | *Practice Numbers(1 to 100) | 1 | Saplins |
| Hindi | * आओ गीत गाएँ | 1 | एवरग्रीन |
| | *अक्षर लेखन विधि | 1 | सैलिंग्स |
| | * अक्षर मंथन akshar vandana | 1 | सैलिंग्स |
| General Awareness | *Go for Environmental Studies | 1 | Evergreen |
| Art | *Journey of Art B | 1 | Sapling |
| | *Scrap File | 1 | |
| | *White Drawing File | 1 | |

List of Notebooks

| Type | Qty. required Annual (Approx.) | Subject-wise Breakup | | | | |
|--|-----------------------------------|----------------------|-------|-------|------|-----|
| | | Eng. | Hindi | Maths | G.A. | Art |
| Four Lined Notebook | 4 | ✓ | - | - | - | - |
| Four Lined Interleaf Notebook | 1 | - | - | - | ✓ | - |
| Maths Notebook (Medium Square) 1 cm x 1 cm | 4 | - | - | ✓ | - | - |
| Five Lined Notebook | 3 | - | ✓ | - | - | - |
| School Diary | 1 | - | - | - | - | - |

Recommended dimensions of the school bag :
 Length – 15 inches
 Breadth – 12 inches
 Depth – 7 inches

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Authorizer

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 CBSE No. 167



INDUS WORLD SCHOOL, LUDHIANA

Class: PP2

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|----------------------------------|----------|-----------------|
| English | * Phonics B | 1 | P.M. Book House |
| | *English Primer | 1 | P.M. Book House |
| | *New Joyful learning B | 1 | Saplings |
| Math | * Candid Interactive Mathematics | 1 | Evergreen |
| Hindi | * आओ शब्द पहचाने | 1 | Evergreen |
| | *शब्द लेखन विधि | 1 | Saplings |
| General Awareness | *General Awareness | 1 | P.M. Book House |
| Art | *Flavours of Art B | 1 | Evergreen |
| | *Scrap File | 1 | |
| | *White Drawing File | 1 | |

List of Notebooks

| Type | Qty. required | Subject-wise Breakup | | | | |
|--|------------------|----------------------|-------|------|------|-----|
| | Annual (Approx.) | Eng. | Hindi | Math | G.A. | Art |
| Four Lined Notebook | 4 | ✓ | - | - | - | - |
| Four Lined Interleaf Notebook | 2 | - | - | - | ✓ | - |
| Maths Notebook (Medium Square) 1 cm x 1 cm | 4 | - | - | ✓ | - | - |
| Two Lined Notebook | 4 | - | ✓ | - | - | - |
| School Diary | 1 | | | | | |

Recommended dimensions of the school bag : Length – 15 inches, Breadth – 12 inches Depth – 7 inches

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CBSE No. 1621/2024

**INDUS WORLD SCHOOL, LUDHIANA**

Class: I

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|---|----------|---------------------------|
| English | *New Images Next-1 | 1 | Pearson |
| | *Tune in to Grammar-1 | 1 | Pearson |
| | *Learn to write Cursive-1 | 1 | Saplings |
| Math | * Learning Mathematics-1 | 1 | Golden Time |
| | *Go for Tables | 1 | Evergreen |
| Hindi | * परिवेश हिंदी पाठमाला एवं अभ्यास पुस्तिका -1 | 1 | वीवा |
| | * ऑगन हिंदी व्याकरण -1 | 1 | Modak Publishers |
| | * लेखनी हिंदी सुलेख माला -1 | 1 | Golden Time |
| EVS | *Joyful Science -1 | 1 | Golden Time |
| Computer | *Cyber Quest 1 | 1 | Kipps |
| Punjabi | * ਪੰਜਾਬੀ ਪਾਠਮਾਲਾ 0 | 1 | Learn Well Smart |
| | * ਪੰਜਾਬੀ ਸੁਲੇਖ ਮਾਲਾ 1 | 1 | Pacemaker Online Learning |
| General Knowledge | *Knowledge Bites-1 | 1 | Global Learning Solutions |
| Moral Science | *Value Education-1 | 1 | Edulogy |
| Art | *Journey of Art-1 | 1 | Saplings |

List of Notebooks (can be procured as per requirement)

| Type | Qty. required | Subject-wise Breakup | | | | | | | |
|--|---------------|----------------------|-----|-------|------|-----|-----|---------|----|
| | | Annual (Approx.) | Eng | Hindi | Math | EVS | Art | Punjabi | IT |
| Four Lined Notebook | 4 | | ✓ | - | - | - | - | | |
| Four Lined Interleaf Notebook | 4 | | - | - | - | ✓ | - | | ✓ |
| Maths Notebook (Medium Square) 1 cm x 1 cm | 4 | | - | - | ✓ | - | - | | |
| Two Lined Notebook | 4 | | - | ✓ | - | - | - | | |
| Five Lined Notebook | 2 | | | | | | ✓ | | |
| Sketchbook (white) | 1 | | | | | | ✓ | | |
| School Diary | 1 | | | | | | | | |

Recommended dimensions of the school bag :

Length – 15 inches, Breadth – 12 inches, Depth – 7 inches

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CBSE No. 163701

**INDUS WORLD SCHOOL, LUDHIANA**

Class: II

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|---|----------|---------------------------|
| English | * New Images Next -2 | 1 | Pearson |
| | * Tune in to Grammar -2 | 1 | Pearson |
| | * Learn to Write Cursive -2 | 1 | Sapling |
| Math | * Learning Mathematics -2 | 1 | Golden Time |
| | * Go for Tables | 1 | Evergreen |
| Hindi | * परिवेश हिंदी पाठमाला एवं अभ्यास पुस्तिका -2 | 1 | वीवा Modak Publishers |
| | * ऑगन हिंदी व्याकरण 2 | 1 | Golden Time |
| | * लेखनी हिंदी सुलेख माला -2 | 1 | Golden Time |
| EVS | * Joyful Science -2 | 1 | Golden Time |
| Punjabi | * ਪੰਜਾਬੀ ਪਾਠਮਾਲਾ 1 | 1 | Learn Well Smart |
| | * ਪੰਜਾਬੀ ਸੁਲੇਖ ਮਾਲਾ 2 | 1 | Pacemaker Online Learning |
| Computer | *Cyber Quest 2 | 1 | Kipps |
| General Knowledge | * Knowledge Bites-2 | 1 | Global Learning Solutions |
| Moral Science | * Value Education-2 | 1 | Edulogy |
| Art | *Journey of Art-2 | 1 | Saplings |

List of Notebooks (can be procured as per requirement)

| Type | Qty. required Annual (Approx.) | Subject-wise Breakup | | | | | | |
|---|-----------------------------------|----------------------|-------|------|-----|-----|---------|----|
| | | Eng | Hindi | Math | EVS | Art | Punjabi | IT |
| Four Lined Notebook | 4 | ✓ | - | - | - | - | - | ✓ |
| Four Lined Interleaf Notebook | 4 | - | - | - | ✓ | - | - | - |
| Math Notebook (Medium Square) 1 cm x 1 cm | 4 | - | - | ✓ | - | - | - | - |
| Double lined Notebook | 4 | - | ✓ | - | - | - | ✓ | - |
| Sketchbook | 1 | - | - | - | - | ✓ | - | - |
| School Diary | 1 | - | - | - | - | - | - | - |

Recommended dimensions of the school bag:

Recommended size of Notebooks for Uniformity:

*Parents are informed that school does not authorize or recommend any shop for books and uniform.

Length - 15 inches, Breadth - 12 inches, Depth - 7 inches
24cm X 18cm

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INDUS WORLD SCHOOL, LUDHIANA

Class: III (2025-26)

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|--|----------|---------------------------|
| English | * New Images Next -3 | 1 | Pearson |
| | * Tune in to Grammar -3 | 1 | Pearson |
| | * Learn to write Cursive-3 | 1 | Saplings |
| | * Bravia-3 | 1 | Dev Jyoti |
| Math | * Learning Mathematics -3 | 1 | Golden Time |
| | * Go on for Tables(1-20) | 1 | Evergreen |
| Hindi | * परिवेश हिंदी पाठमाला एवं अभ्यास पुस्तिका -3 | 1 | वीवा |
| | * ऑगन हिंदी व्याकरण 3 | 1 | Modak Publishers |
| | * लेखनी हिंदी सुलेख माला -3 | 1 | Golden Time |
| Science | * Candid New Trends in Science with Worksheet -3 | 1 | Evergreen |
| Social Science | ** Humans, Societies, and Earth -3 | 1 | Pinnacle |
| Punjabi | * ਪੰਜਾਬੀ ਪਾਠਮਾਲਾ 2 | 1 | Learn Well Smart |
| | * ਪੰਜਾਬੀ ਵਿਆਕਰਣ ਤੇ ਰਚਨਾ 3 | 1 | Holy Faith International |
| Computer | * Cyber Quest -3 | 1 | Kipps |
| General Knowledge | * Knowledge Bites 3 | 1 | Global Learning Solutions |
| Moral Science | * Value Education-3 | 1 | Edulogy |
| Art | * Journey of Art-3 | 1 | Saplings |

List of Notebooks (can be procured as per requirement)

| Type | Qty. required Annual (Approx.) | Subject-wise Breakup | | | | | | |
|---|---|----------------------|------|------|----------------|---------|---------|----|
| | | Eng | Hind | Math | Science & S.St | Ar t | Punjabi | IT |
| Four Lined Notebook | 4 | ✓ | - | - | - | - | - | ✓ |
| Four Lined Interleaf Notebook | 8 | - | - | - | ✓ | - | - | - |
| Math Notebook (Medium Square) 1 cm x 1 cm | 4 | - | - | ✓ | - | - | - | - |
| Two lined Notebook | 6 | - | ✓ | - | - | - | ✓ | - |
| Sketchbook | 1 | - | - | - | - | - | - | - |
| School Diary | 1 | - | - | - | - | - | - | - |
| Maps | 15 Political Maps of India, 5 Physical Maps of India, 2 Political Maps of World | | | | | | | |

Recommended dimensions of the school bag:
Recommended size of Notebooks for Uniformity:

Length - 15 inches, Breadth - 12 inches, Depth - 7 inches
24cm X 18cm

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INDUS WORLD SCHOOL, LUDHIANA

Class: IV

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|---|----------|--------------------------|
| English | * New Images Next -4 | 1 | Pearson |
| | * Tune in to Grammar -4 | 1 | Pearson |
| | * Learn to write Cursive-4 | 1 | Saplings |
| | * Bravia-4 | 1 | Dev Jyoti |
| Math | * Learning Mathematics -4 | 1 | Golden Time |
| | * Go on for Tables(1-20) | 1 | Evergreen |
| Hindi | * परिवेश हिंदी पाठमाला एवं अभ्यास पुस्तिका -4 | 1 | वीवा |
| | * ऑगन हिंदी व्याकरण 4 | 1 | Modak Publishers |
| | * लेखनी हिंदी सुलेख माला -4 | 1 | Golden Time |
| Science | * Candid New Trends in Science-4 with Worksheet | 1 | Evergreen |
| S.St | * Humans, Societies, and Earth -4 | 1 | Pinnacle |
| Punjabi | * ਪੰਜਾਬੀ ਪਾਠਮਾਲਾ 3 | 1 | Learn Well Smart |
| | * ਪੰਜਾਬੀ ਵਿਆਕਰਣ ਤੇ ਰਚਨਾ 4 | 1 | Holy Faith International |
| Computer | * Cyber Quest -4 | 1 | Kipps |
| General Knowledge | * Knowledge Bites -4 | 1 | Global Learning Solution |
| Moral Science | * Value Education-4 | 1 | Edulogy |
| Art | * Journey of Art-4 | 1 | Saplings |

List of Notebooks (can be procured as per requirement)

| Type | Qty. required | Subject-wise Breakup | | | | | | | | |
|------------------------------|---|----------------------|-----|-------|------|------|---------|-----|---------|----|
| | | Annual (Approx.) | Eng | Hindi | Math | S.ST | Science | Art | Punjabi | IT |
| Two Lined Notebook | 14 | ✓ | ✓ | ✓ | ✓ | | | | ✓ | ✓ |
| Two Lined Interleaf Notebook | 4 | | | | | | ✓ | | | |
| Sketchbook | 1 | | | | | | | ✓ | | |
| School Diary | 1 | | | | | | | | | |
| Maps | 10 Political Maps of India, 5 Physical Maps of India, 2 Political Maps of World | | | | | | | | | |

Recommended dimensions of the school bag:
Recommended size of Notebooks for Uniformity:

Length - 15 inches, Breadth - 12 inches, Depth - 7 inches
24cm X 18cm

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INDUS WORLD SCHOOL, LUDHIANA

Class: V

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|---|----------|---------------------------|
| English | * New Images Next -5 | 1 | Pearson |
| | * Tune in to Grammar -5 | 1 | Pearson |
| | * Learn to write Cursive-5 | 1 | Saplings |
| | * Bravia-5 | 1 | Dev Jyoti |
| Math | * Learning Mathematics -5 | 1 | Golden Time |
| | * Go on for Tables-5 | 1 | Evergreen |
| Hindi | * परिवेश हिंदी पाठमाला एवं अभ्यास पुस्तिका -5 | 1 | वीवा Modak Publishers |
| | * ऑगन हिंदी व्याकरण -5 | 1 | Golden Time |
| | * लेखनी हिंदी सुलेख माला -5 | 1 | Evergreen |
| Science | * Candid New Trends in Science-5 with Worksheet | 1 | Pinnacle |
| S.St | * Humans, Societies, and Earth -5 | 1 | Learn Well Smart |
| Punjabi | * ਪੰਜਾਬੀ ਪਾਠਮਾਲਾ 4 | 1 | Holy Faith International |
| | * ਪੰਜਾਬੀ ਵਿਆਕਰਣ ਤੇ ਰਚਨਾ 5 | 1 | Kipps |
| Computer | * Cyber Quest -5 | 1 | Global Learning Solutions |
| General Knowledge | * Knowledge Bites-5 | 1 | Edulogy |
| Moral Science | * Value Education-5 | 1 | Saplings |
| Art | * Journey of Art-5 | 1 | |

List of Notebooks (can be procured as per requirement)

| Type | Qty. required | Subject-wise Breakup | | | | | | | | |
|---------------------------------|---|----------------------|-----|-------|------|-------|---------|-----|---------|----|
| | | Annual (Approx.) | Eng | Hindi | Math | S.S.T | Science | Art | Punjabi | IT |
| Single Lined Interleaf Notebook | 4 | - | - | - | - | - | ✓ | - | - | ✓ |
| Single lined Notebook | 14 | ✓ | ✓ | ✓ | ✓ | - | - | ✓ | - | - |
| Sketchbook | 1 | - | - | - | - | - | - | ✓ | - | - |
| Maps | 10 Political Maps of India, 5 Physical Maps of India, 2 (each) Political & Physical Maps of World | | | | | | | | | |
| School Diary | 1 | | | | | | | | | |

Recommended dimensions of the school bag:
Recommended size of Notebooks for Uniformity:

Length - 15 inches, Breadth - 12 inches, Depth - 7 inches
24cm X 18cm

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INDUS WORLD SCHOOL, LUDHIANA

Class: VI

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|--|----------|---------------------------------|
| English | *Poorvi(Prose) | 1 | NCERT |
| | *Bravia | 1 | Dev Jyoti |
| Math | * NCERT Book Latest Edition | 1 | NCERT |
| | *RD Sharma Reference Book | 1 | R.D Sharma Spark Education |
| | * Spark Lab Manual-6 | 1 | |
| Hindi | * परिवेश हिंदी पाठमाला एवं अभ्यास पुस्तिका -6 | 1 | बीवा Modak Publishers |
| | * ऑगन हिंदी व्याकरण 6 | 1 | |
| Science | * Science Textbook for class-6 Latest Edition | 1 | NCERT Spark Education ABC |
| | * Spark Lab Manual in Science -6 | 1 | |
| | * Science.com-6 | 1 | |
| S.St | * Social Science Textbook for class-6-Latest Edition | 1 | NCERT |
| Punjabi | * ਪੰਜਾਬੀ ਪਾਠਮਾਲਾ 6 | 1 | Learn Well Smart |
| | * ਪੰਜਾਬੀ ਵਿਆਕਰਣ ਤੇ ਰਚਨਾ 6 | 1 | Holy Faith International |
| Computer | *Cyber Quest-6 | 1 | Kipps |
| General Knowledge | *Knowledge Bites-6 | 1 | Global Learning Solutions |
| Moral Science | * Value Education-6 | 1 | Edulogy |
| Art | *Candid flavors of Art 6 | 1 | Evergreen |

List of Notebooks (can be procured as per requirement)

| Type | Qty. required | Subject-wise Breakup | | | | | | | | |
|---------------------------------|---|--|-------|------|-----|---------|-----|---------|----|--|
| | | Eng | Hindi | Math | SST | Science | Art | Punjabi | IT | |
| Single Lined Interleaf Notebook | 6 | - | - | - | - | ✓ | - | - | ✓ | |
| Single lined Notebook | 14 | ✓ | ✓ | ✓ | ✓ | - | ✓ | ✓ | - | |
| Sketchbook | 1 | - | - | - | - | - | - | - | - | |
| Maps | 10 Political Maps of India, 5 Physical Maps of India, 2 (each) Political & Physical Maps of World | | | | | | | | | |
| School Diary | 1 | Length - 15 inches, Breadth - 12 inches, Depth - 7 inches 24cm X 18cm | | | | | | | | |

Recommended dimensions of the school bag :
Recommended size of Notebooks for Uniformity:

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CBSE No. 1631024



INDUS WORLD SCHOOL, LUDHIANA

Class: VII

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|--|----------|---------------------------|
| English | *Honey Comb | 1 | NCERT |
| | *An Alien Hand (Supplementary Reader) | 1 | NCERT |
| | *Bravia-7 | | Dev Jyoti |
| Math | * NCERT Book-Latest Edition | 1 | NCERT |
| | *RD Sharma Reference Book | 1 | R.D Sharma |
| | * Spark Lab Manual-7 | | Spark Education |
| Hindi | * परिवेश हिंदी पाठमाला एवं अभ्यास पुस्तिका | 1 | वीव |
| | * आँगन हिंदी व्याकरण | 1 | Modak Publishers |
| Science | * Science Textbook for class -7 Latest Edition | 1 | NCERT |
| | * Spark Lab Manual in Science -7 | 1 | Spark Education |
| | * Science.com-7 | 1 | ABC |
| S.St | * Social Science Textbook for class-7 Latest Edition | 1 | NCERT |
| Punjabi | * ਪੰਜਾਬੀ ਪਾਠਮਾਲਾ 7 | 1 | Learn Well Smart |
| | * ਪੰਜਾਬੀ ਵਿਅਕਤਿ ਤੇ ਰਚਨਾ 7 | 1 | Holy Faith International |
| Computer | *Cyber Quest -7 | 1 | Kipps |
| General Knowledge | *Knowledge Bites-7 | 1 | Global Learning Solutions |
| Moral Science | * Value Education-7 | 1 | Edulogy |
| Art | * Candid flavors of Art 7 | 1 | Evergreen |

List of Note books (can be procured as per requirement)

| Type | Qty. required | Subject-wise Breakup | | | | | | | | | |
|---------------------------------|---|--|-----|-------|------|------|---------|-----|---------|----|--|
| | | Annual (Approx.) | Eng | Hindi | Math | S.ST | Science | Art | Punjabi | IT | |
| Single Lined Interleaf Notebook | 6 | - | - | - | - | - | ✓ | - | - | ✓ | |
| Single lined Notebook | 14 | ✓ | ✓ | ✓ | ✓ | - | - | ✓ | - | ✓ | |
| Sketchbook | 1 | - | - | - | - | - | - | - | - | - | |
| Maps | 10 Political Maps of India, 5 Physical Maps of India, 2 (each) Political & Physical Maps of World | | | | | | | | | | |
| School Diary | 1 | Length - 15 inches, Breadth - 12 inches, Depth - 7 inches 24cm X 18cm | | | | | | | | | |

Recommended dimensions of the school bag:
Recommended size of Notebooks for Uniformity:

*Parents are informed that School does not authorize or recommend any shop for books and uniform

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INDUS WORLD SCHOOL, LUDHIANA

Class: VIII

Academic Session: 2025-26

List of Text Books

| Subject | Name of the book | Quantity | Publisher |
|-------------------|---|----------|---------------------------|
| English | *Honeydew Textbook | 1 | NCERT |
| | *It so Happened | 1 | NCERT |
| | *Bravia-8 | 1 | Dev Jyoti |
| Math | * NCERT Book-Latest Edition | 1 | NCERT |
| | *RD Sharma reference Book | 1 | R.D Sharma |
| | *Spark Lab Manual-8 | 1 | Spark Education |
| Hindi | * परिवेश हिंदी पाठनाला एवं अभ्यास पुस्तिका -8 | 1 | श्रीवा |
| | * ऑगन हिंदी व्याकरण -8 | 1 | Modak Publishers |
| Science | * Science Textbook for class-8-Latest Edition | 1 | NCERT |
| | *Spark Lab Manual in Science -8 | 1 | Spark Education |
| | * Science.com-8 | 1 | ABC |
| S.St | * Social Science Textbook for class -8-Latest Edition | 1 | NCERT |
| Punjabi | * ਪੰਜਾਬੀ ਪਾਠਮਾਲਾ 8 | 1 | Learn Well Smart |
| | * ਪੰਜਾਬੀ ਵਿਅਕਤ ਭੇ ਰਚਨਾ 8 | 1 | Holy Faith International |
| Computer | *Cyber Quest-8 | 1 | Kipps |
| General Knowledge | *Knowledge Bites-8 | 1 | Global Learning Solutions |
| Moral Science | * Value Education-7 | 1 | Edulogy |
| Art | * Candid flavors of Art 8 | 1 | Evergreen |

List of Note books (can be procured as per requirement)

| Type | Qty. required | Subject-wise Breakup | | | | | | |
|---------------------------------|---------------|---|-------|-------|-----|---------|-----|---------|
| | | Eng | Hindi | Maths | SST | Science | Art | Punjabi |
| Single Lined Interleaf Notebook | 6 | - | - | - | ✓ | ✓ | - | ✓ |
| Single lined Notebook | 8 | ✓ | ✓ | ✓ | - | - | - | - |
| Sketchbook | 1 | - | - | - | - | - | - | ✓ |
| Maps | 1 | 15 Political Maps of India, 5 Physical Maps of India, 2 (each) Political & Physical Maps of World | | | | | | |
| School Diary | 1 | Length - 15 inches, Breadth - 12 inches, Depth - 7 inches 24cm X 18cm | | | | | | |

Recommended dimensions of the school bag:
Recommended size of Notebooks for Uniformity:

*Parents are informed that School does not authorize or recommend any shop for Books and Uniform

IWS, Ludhiana

Authorized Signatory

Indus World Sr. Sec. School
Ludhiana
CBSE No. 163102-



INDUS WORLD SCHOOL, LUDHIANA

Class: VIII

Academic Session: 2025-26

List of Text Books

| Name of the book | Quantity | Publisher |
|---|----------|---------------------------|
| Honeydew Textbook | 1 | NCERT |
| It So Happened | 1 | NCERT |
| Aravind-8 | 1 | Dev Jyoti |
| NCERT Book-Latest Edition | 1 | NCERT |
| R.D Sharma reference Book | 1 | R.D Sharma |
| Spark Lab Manual-8 | 1 | Spark Education |
| वैश हिंदी पाठमाला एवं अभ्यास पुस्तिका -8 | 1 | वीव |
| एन हिंदी व्याकरण -8 | 1 | Modak Publishers |
| Science Textbook for class-8-Latest Edition | 1 | NCERT |
| Spark Lab Manual in Science -8 | 1 | Spark Education |
| Science.com-8 | 1 | ABC |
| Global Science Textbook for class -8-Latest Edition | 1 | NCERT |
| बी पाठमाला 8 | 1 | Learn Well Smart |
| बी दिभाकरत डे रचना 8 | 1 | Holy Faith International |
| Quest -8 | 1 | Kipps |
| Knowledge Bites-8 | 1 | Global Learning Solutions |
| Education-7 | 1 | Edulogy |
| Flavors of Art 8 | 1 | Evergreen |

List of Note books (can be procured as per requirement)

| No. of books required | Subject-wise Breakup | | | | | | | |
|-----------------------|----------------------|-------|-------|-------|---------|-----|---------|----|
| | Eng | Hindi | Maths | S.S.T | Science | Art | Punjabi | IT |
| 6 | - | - | - | ✓ | ✓ | - | - | ✓ |
| 8 | ✓ | ✓ | ✓ | - | - | - | ✓ | - |
| 1 | - | - | - | - | - | ✓ | - | - |

15 Political Maps of India, 5 Physical Maps of India, 2 (each) Political & Physical Maps of World

Size of the school bag :

Books for Uniformity:

and that School does not authorize

15 inches, Breadth-12 inches, Depth - 7 inches
24cm X 18cm

and any shop for Books and Uniform



INDUS WORLD SCHOOL, LUDHIANA

Class: IX

Academic Session: 2025-26

List of Text Books

| Subject | Name of the Book | Publisher |
|---------|--|------------|
| English | Moments | NCERT |
| | Beehive | NCERT |
| | Words & Expressions Part I | NCERT |
| Maths | Bravia | Dev Jyoti |
| | Mathematics Textbook of NCERT R.D Sharma (Suggested Book) | NCERT |
| Science | Science Textbook of NCERT | R.D Sharma |
| | Self Study (Suggested Book) | NCERT |
| S.St. | History: India and the contemporary World | Evergreen |
| | Civics: Democratic Politics-1 | NCERT |
| | Geography: Contemporary India-1 | NCERT |
| | Economics: Economics Textbook of NCERT | NCERT |
| | Disaster Management Part II | CBSE |
| | Self Study (Suggested Book) | Evergreen |

As per the Second Language opted for

| | | |
|---------|-----------------------------------|-----------------|
| Hindi | स्पर्श पुस्तिका भाग 1 | NCERT |
| | संचयन पुस्तिका भाग 1 | NCERT |
| | हिंदी व्याकरण एवं रचना (कोर्स बी) | SP Publications |
| Punjabi | ਸਾਹਿਤ ਭਾਸ਼ਾ 9 | PSEB |
| | ਦੰਨਗੀ 9 | PSEB |
| | ਪੰਜਾਬੀ ਵਿਆਕਰਨ ਤੇ ਰਚਨਾਵਾਲੀ | SP Publications |
| | Top Score | SP Publications |

Skill Subject (Optional)

| | | |
|------------------------|------------------------|-------------------|
| Information Technology | Information Technology | Sharma Publishers |
|------------------------|------------------------|-------------------|

Suggested Lab Manuals

| | | |
|---------|------------|--------------------|
| Science | Lab Manual | Spark Publications |
| Maths | Lab Manual | Spark Publications |

Notebooks (can be procured as per requirement)

| Type | Quantity | Subject-wise Breakup | | | | |
|-----------------------|---|----------------------|------|---------|----------------|-----------------------|
| | | English | Math | Science | Social Science | 2 nd Lang. |
| Single lined notebook | 12 | 4 | - | 3 | 4 | 1 |
| Register | 2 | - | 2 | - | - | - |
| Graph Notebook | 1 | - | 1 | - | - | - |
| Maps | 5 Physical Maps of India + 10 Political Maps of India, 10 (each) World political and Physical Maps, 5 outline map of France | | | | | |
| School Diary | 1 | | | | | |

Recommended size of Notebooks for uniformity – 24 cm x 18 cm

*Parents are informed that School does not authorize or recommend any shop for Books and Uniform

IWS, Ludhiana

Authorized Signation:

Indus World Sr. Sec. School
Ludhiana
CBSE No. 163105



INDUS WORLD SCHOOL, LUDHIANA

Class: X

Academic Session: 2025-26

List of Text Books

| Subject | Name of the Book | Publisher |
|---------|--|---------------------|
| English | Footprint without feet | NCERT |
| | First Flight | NCERT |
| | Words & Expressions | NCERT |
| | Bravia | Dev Jyoti |
| Maths | Mathematics Textbook of NCERT R.D Sharma (Suggested Book) | NCERT R.D Sharma |
| Science | Science Textbook of NCERT Self Study(Suggested Book) | NCERT Evergreen |
| S.St. | History: India and the contemporary World-II | NCERT |
| | Civics: Democratic Politics-II | NCERT |
| | Geography: Contemporary India-II | NCERT |
| | Economics: Understanding Economic Development | NCERT |
| | Together towards a safer India | CBSE |
| | Self Study(Suggested Book) | Evergreen |

As per the Second Language opted for

| | | |
|---------|---|--|
| Hindi | स्पर्श पुस्तिका भाग 2 संचयन पुस्तिका भाग 2 हिंदी व्याकरण एवं रचना (कोसे बी) | NCERT NCERT SP Publications |
| Punjabi | ਸਾਹਿਤ ਭਾਸ਼ਾ 10 ਵੰਨਗੀ 10 ਪੰਜਾਬੀ ਵਿਆਕਰਨ ਤੇ ਰਾਚਨਾਵਾਲੀ Top Score | PSEB PSEB SP Publications SP Publications |

Suggested Lab Manuals

| | | |
|---------|------------|--------------------|
| Science | Lab Manual | Spark Publications |
| Maths | Lab Manual | Spark Publications |

Skill Subject (Optional)

| | | |
|------------------------|------------------------|-------------------|
| Information Technology | Information Technology | Sharma Publishers |
|------------------------|------------------------|-------------------|

Notebooks (can be procured as per requirement)

| Type | Quantity | Subject-wise Breakup | | | | 2 nd Language |
|-----------------------|--|----------------------|------|---------|----------------|--------------------------|
| | | Eng. | Math | Science | Social Science | |
| Single lined notebook | 12 | 4 | - | 3 | 4 | 1 |
| Register | 2 | - | 2 | - | - | - |
| Graph Notebook | 1 | - | 1 | - | - | - |
| Scrap file | 1 | - | - | - | - | - |
| Maps | 15 (each) Physical and Political Maps of India | | | | | |
| School Diary | 1 | | | | | |

Recommended size of Notebooks for uniformity = 24 cm x 18 cm

*Parents are informed that School does not authorize or recommend any shop for Books and Uniform

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Authorized Signatory
Indus World Sr. Sec. School
Ludhiana
CBSE No. 163102-



INDUS WORLD SCHOOL, LUDHIANA

Class: XI

Academic Session: 2025-26

List of Text Books

| Subject | Name of the Book | Publisher |
|-----------------------|---|---------------------------|
| English (Core) | Hornbill | NCERT |
| | Snapshots | NCERT |
| | Supplementary Reader | NCERT |
| | Bravia | Dev Jyoti |
| Maths | Mathematics for Class-11 | NCERT |
| | Lab Manual | Evergreen |
| | R.D Sharma(Suggested reference book) | R.D Sharma |
| Physics | A Textbook for Physics – Part 1 and 2 | NCERT |
| | Lab Manual | Evergreen |
| | Reference Book | S.L Arora |
| Chemistry | A Textbook for Chemistry – Part 1 and 2 | NCERT |
| | Lab Manual | Evergreen |
| | Modern abc Part I&II (Suggested reference book) | |
| Biology | A Textbook for Class XI | NCERT |
| | Lab Manual | Evergreen |
| | Biology Reference Book | Tyagi |
| Economics | Introductory Microeconomics | NCERT |
| | Statistics for Economics | NCERT |
| | Core Economics (T.R Jain) | T.R Jain |
| Political Science | Political Theory | NCERT |
| | Indian Constitution at Work | NCERT |
| Accountancy | Financial Accounting 1 | NCERT |
| | Accountancy 2 | NCERT |
| | Accountancy (T. S. Grewal) | Sultan Chand |
| Business Studies | Business Studies Textbook for Class XI | NCERT |
| | Business Studies Reference Book | Arihant |
| Sociology | Introducing Sociology | NCERT |
| | Understanding Sociology | NCERT |
| Comp. Sci. | Computer Science with Python by Sumita Arora for Class XI | Dhanpat Rai Publications |
| Informatic sPractices | Informatics Practices by Sumita Arora for Class XI | Dhanpat Rai Publications |
| Physical Education | Textbook on Physical Education | S.P. Books |
| | Practical file | S.P. Books |
| History | Themes in World History | NCERT |
| Geography | Geography for Class XI. | NCERT |
| Music | Sangeet Anand & Sangeetika | Shiv Kumar & Saroj Makkar |
| Hindi Core | अभेद -- भाग-1 | NCERT |
| | विज्ञान -- भाग -1 | NCERT |
| | अभिव्यक्ति और साप्ताहिक | NCERT |
| | हिंदी व्याकरण एवं रचना (कोई भी) | SP Publications |
| Punjabi | ਪੰਜਾਬੀ ਲਾਜ਼ਮੀ ਪੁਸਤਕ 11 | PSEB |

| | Top Score | |
|------------------------|---|---------------------------|
| Home Science | Human Ecology & Family Science for Class XI Part I & II | NCERT |
| Arts | Paranomic Indian Painting | Rashmi Sood & Rohini Sood |
| Single Lines Registers | 10 | |
| School Diary | 1 | |

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INDUS WORLD SCHOOL, LUDHIANA

Class: XII

Academic Session: 2025-26

List of Text Books

| Subject | Name of the Book | Publisher |
|-----------------------|--|--|
| English (Core) | Flamingo | NCERT |
| | Vistas | NCERT |
| | Bravia | Dev Jyoti |
| Maths | Mathematics for Class-XII Part 1 & 2 Lab Manual R.D Sharma(Suggested reference book) | NCERT Evergreen R.D Sharma |
| Physics | A Textbook for Physics – Part 1 and 2 Lab Manual Reference Book | NCERT Evergreen S.L Arora |
| Chemistry | A Textbook for Chemistry – Part 1 and 2 Lab Manual Modern abc Part I&II (Suggested reference book) | NCERT Evergreen |
| Biology | A Textbook for Class XII Lab Manual Biology Reference Book | NCERT Evergreen Tyagi |
| Economics | Indian Economic Development (Latest print with new syllabus) Introductory Macro Economic Theory Economics by T.R Jain (Suggested reference book) | NCERT NCERT T.R Jain |
| Political Science | Political Theory Part A India Constitution of Work Part B | NCERT NCERT |
| Accountancy | Accountancy Part 1 Accountancy Part 2 Accountancy Computerized Accounting System Core Accountancy (T. S. Grewal) | NCERT NCERT NCERT NCERT Sultan Chand |
| Business Studies | Business Studies Textbook for Class XII Business Studies Reference Book | NCERT Arihant |
| Sociology | Indian Society | NCERT |
| | Social Change & Development in India | NCERT |
| Comp. Sci. | Computer Science with Python by Sumita Arora for Class XII | Dhanpat Rai Publications |
| Informatics Practices | Informatics Practices by Sumita Arora for Class XII | Dhanpat Rai Publications |
| Physical Education | Textbook on Physical Education Practical file | S.P. Books S.P. Books |
| History | Themes in World History Part I,II,III | NCERT |
| Geography | Fundamental of Human Geography Practical Work in Geography Part 2 | NCERT NCERT |
| Music | Sangeet Anand & Sangeetika | Shiv Kumar & Saroj Makkar |
| Hindi Core | आरोह -- भाग-2 वितान -- भाग -2 अभिव्यक्ति और माध्यम हिंदी व्याकरण एवं रचना (कोरी वी) | NCERT NCERT NCERT SP Publications |

| | | |
|------------------------|--|---------------------------|
| Punjabi | ਪੰਜਾਬੀ ਲਾਜ਼ਮੀ ਪੁਸਤਕ 12 Top Score | PSEB S P Publications |
| Home Science | Human Ecology & Family Science for Class XII | NCERT |
| Arts | Paranomic Indian Painting | Rashmi Sood & Rohini Sood |
| Single lines Registers | 10 | |
| School Diary | 1 | |

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